



FROM THE DESK OF THE **EXECUTIVE DIRECTOR**

DATE: JUNE 15, 2026

SUBJECT: Appointment to the FSC Board of Commissioners

The Office of the Executive Director advises Members of Staff that **Mrs. Ashley-Ann Horne** has been appointed to the **Financial Services Commission Board of Commissioners**.

Further, the Commission is advised that Mrs. Horne's appointment took effect on **18 May 2026** and will continue until 16 December 2028 when the tenure of the Commissioners will expire.

The Commission extends best wishes to Mrs. Horne for a successful tenure on the Board of Commissioners.

Lieutenant Colonel Keron Burrell, JP
Executive Director,
Financial Services Commission.